

SPONSOR: Fuqua

AN ORDINANCE ESTABLISHING A SPECIAL COMMITTEE TO UPDATE THE HENDERSONVILLE BICYCLE AND PEDESTRIAN MASTER PLAN

WHEREAS, the City of Hendersonville has a Bicycle and Pedestrian Master Plan (the "Plan"); and,

WHEREAS, such Plan needs periodic revision:

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF HENDERSONVILLE, TENNESSEE, that a special committee is hereby established to review and update the Hendersonville Bicycle and Pedestrian Master Plan, said Committee to be established as follows:

SECTION ONE: Term. The committee shall commence its existence on February 1, 2003, and shall be a permanent committee. The committee shall update the Plan at least every two years.

SECTION TWO: Purposes. The committee shall:

- (a) review the City's Bicycle and Pedestrian Master Plan;
- (b) evaluate progress of implementation of the Plan;
- (c) compile information on new bicycle and pedestrian trip generators; and
- (d) revise the plan to add paths, lanes, and routes to serve the new trip generators.

SECTION THREE: Membership. The committee shall consist of seven (7) members, as follows:

- (a) Two representatives of the Parks Commission appointed by the Chairman;
- (b) Three representatives appointed by the Board of Mayor and Aldermen; and,
- (c) Two representatives of the Planning Commission appointed by the Planning Commission Chairman.
- (d) All appointments are for a term of two (2) years.

SECTION FOUR: Scope of Authority. The committee shall submit proposed amendments to the Plan to the Board of Mayor and Aldermen.

SECTION FIVE: Reporting responsibility. The committee shall present an initial written report to the Board of Mayor and Aldermen no later than June 1, 2003.

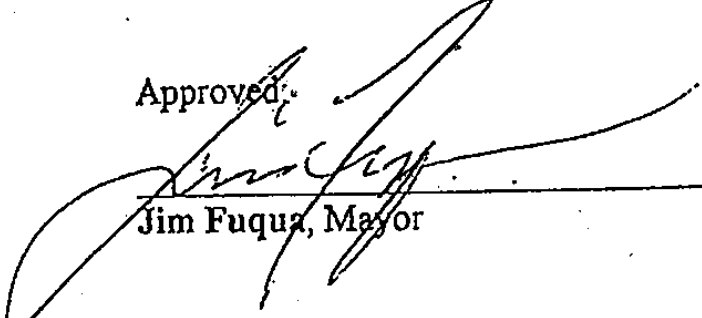
SECTION SIX: Funding. No funds shall be appropriated for the committee. City staff shall provide support for the committee as needed.

This ordinance shall take effect at the earliest date allowed by law.

1st Reading: 1-28-03 Passed _____


2nd Reading 2-11-03 Passed _____

Approved:



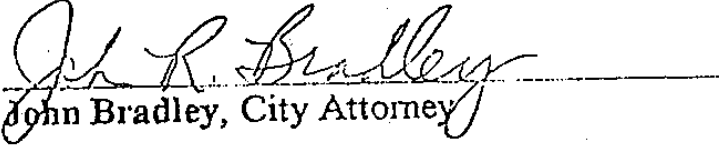
Jim Fuqua, Mayor

ATTEST:



Connie Bilbrey, City Recorder

APPROVED AS TO FORM AND LEGALITY:



John Bradley, City Attorney